

「ALTÍ」 《REDDISH, GOLDISH; GOLD, GOLDEN》

The first mention of the Silla title **qöš qa'an* [居西干] “khan of the nomad, khan of the camp, khan of the yurt, khan of the horde” is accompanied by the indication that the “nomad, camp, yurt, horde”, to the clan of rulers (reigning clan) of which belonged *Hyeok Keose*, co-related with the definition **alti* (闕智, AC **ṛāt-ti*, MKor. *al-č'i*) “golden” (compare: Alt., Bashk., Kazakh., Kirg., Tat., Tur., Turkm., Hak. *altin*), see: “At first, when [he] opened his mouth, then, calling himself, he said: [I am] *Alchy keošē kan* [闕智居西干 “khan of the golden horde”]”. Let us note the fact that the meaning of 闕智 **alti* is transmitted by the parallel Chinese form 赫 [MKor. *h̃eok*] “bright red, ruddy, scarlet, crimson”, which has a profound similarity with gold - the fiery red color. A local (non-turkic) lexeme with a meaning close to the concept 赫 had the form 弗矩 [MC **put-kwu*, MKor. *pul-ku*]. It could reflect the Tungus-Manchu form **pulku-*. We assume that 弗矩內 [AC **put-kwu-nwAć*] is **pulkuⁿ-nor*, and explain it from the adjective “purple; purple-red”- **pulku-* (赫) included in the paradigm on **-n* (see MKor. *pilkin* “red”), and the Tungus-Manchu name of *the place of residence, habitation* - **nor^o*. Full form **pulkun noro* “red (golden) camp; red (golden) kingdom” due to the specificity of the hieroglyphic writing was simplified into **pulku nor* (~ **pulku noj*).

Apparently, the signs 闕智 in the name of the ancestor of the Kim clan in the state of Silla - *Kim Alchy* [金闕智] are also interpreted as **alti* “golden”. This connection will be more obvious if we swap 闕智 **alti* and 金 **küjüm* “leader; sovereign”. The concept 南 «lower side, below; south», comprised in the name of the *Hyeok Keose's* son - *Nam Hae* (南解), also, apparently, was chosen so that it sounds like **alti* (cf.: OTurk. *altin*; Karakh. *altin*, *alt* Tur. *alt*; Gag. *alt*; Krm. *alt*; Kirgh. *ald(i)*; SUygh. *alti*; Khak. *alti*; Shr. *alti*; Oyr. *altiyi*; *alti*; Yak. *alin*; Dolg. *alin* «lower side, lower»). The external form **alti* unambiguously betrays its origin - from the Turk. **al* “red, scarlet” (OTurk., Karakh., Tur., Gag., Uygh., Krm., Tat., Bashk., Kum., Nogh. *al*, Turkm. *āl*). In the form **al*, it seems to be preserved in the name of the *Al-cheon* stream [闕川], as well as the name of the elder of the village located on its banks - *Al-phyeong* [闕平].